Come stay Shukubo!

What is a Shukubo?

Shukubo could offer!

Experience hospitality that only a

"Shukubo" is a temple that offers lodging for

guests. At first glance, it appears like a simple

travelers' inn, or Ryokan; however, the most

appealing difference is that guests can enjoy a

kind of hospitality that only a Shukubo could

offer, such as the experiencing Buddhism first

hand and enjoying monastery vegetarian

the special time you spend in a Shukubo.

dishes. Your heart will gain solace during

The chanting of sutras permeates the morning silence, creating a special kind of dignified, crisp atmosphere. And then come the many delicious and handsomely-presented monastery vegetarian dishes.

This is the other side of Koyasan that only travelers can come to know. Come stay in a Shukubo!



A Ryokan-like comfortable atmosphere

All rooms are private. Each room offers the necessary amenities, such as neating/air conditioning as well as a vukata robe and towel, giving the shukubo a Ryokan-like comfort. The monks offer thorough-going hospitality and a wonderful presentation for your journey to Koyasan.

The Bath

tub, allowing bathers to stretch out their legs and relax.

There is a large, multi-person bath, where bathers can soak their weary bodies after a long day of hiking.

Monastery Vegetarian Cuisine

The meals are splendid, yet modest. The monastery vegetarian cuisine is the treasure of Koyasan.

This cuisine completel excludes the use of meat and fish. The cuisine, both delicious and splendid in appearance makes adroit use of wheat gluten and tofu to approximate meat, and gives the diner a glimpse into the skills culture and history the denizens of Koyasan. The meals also make use of in-sease fresh wild plants

Shakyo

Your brushstroke reveals your inner heart. Shakyo is the copying of sutras. Simply dashing off the characters is forbidden. The calligrapher corrects her posture,

holds her dearest wishes in her heart, and carefully touches the brush to paper one point and one line at a time.

Buddhist Services

The solemn, dignified Buddhist services in the mornings on Koyasan will be the highlight of your stay in the Shukubo.

of your stay on Koyasan. Please do take part!

The Buddhist service involves the chanting of sutras in front of an image of the Buddha as we pay homage. Services to the principal image of the Buddha are held every morning on Koyasan in an atmosphere of solemn dignity. This is something that only guests of the Shukubo can experience, and will be the highlight

Access Shin-Osaka To Tokyo Nankai Namba Shin-Imamiya Hashimoto To* Wakayama 👫 Gokurakubashi

Koyasan

Buying a limited express ticket, you can reserve a seat for the

Ltd.Exp.KOYA 80 min Rapid Express 90 min Express 100 min

Travel time

◆Timetables(between Namba Station and Koyasan Station) From Namba to Kovasan Sta (Cable Car)

	Bound for	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Weekdays (Mon – Fri)	Koyasan (direct link)		0		42	0	0 24			0	0							
		6 *3	29 52	14 35 48	19	30	2	2	30 *1	2	2 30	0 30	0 30 59	12 48	8 24 50	5 49	5 48	5
Weekends Holidays	Koyasan (direct link)				*2	0 23	0	14 *2		0	0	*2						
	Hashimoto (change trains at Hashimoto)	6 *3	0 30	0 24	13 36	36	2 36	0	0 30	2 30	2 30	2	0 24	2 24 48	24 35 47	5 48	5 48	5

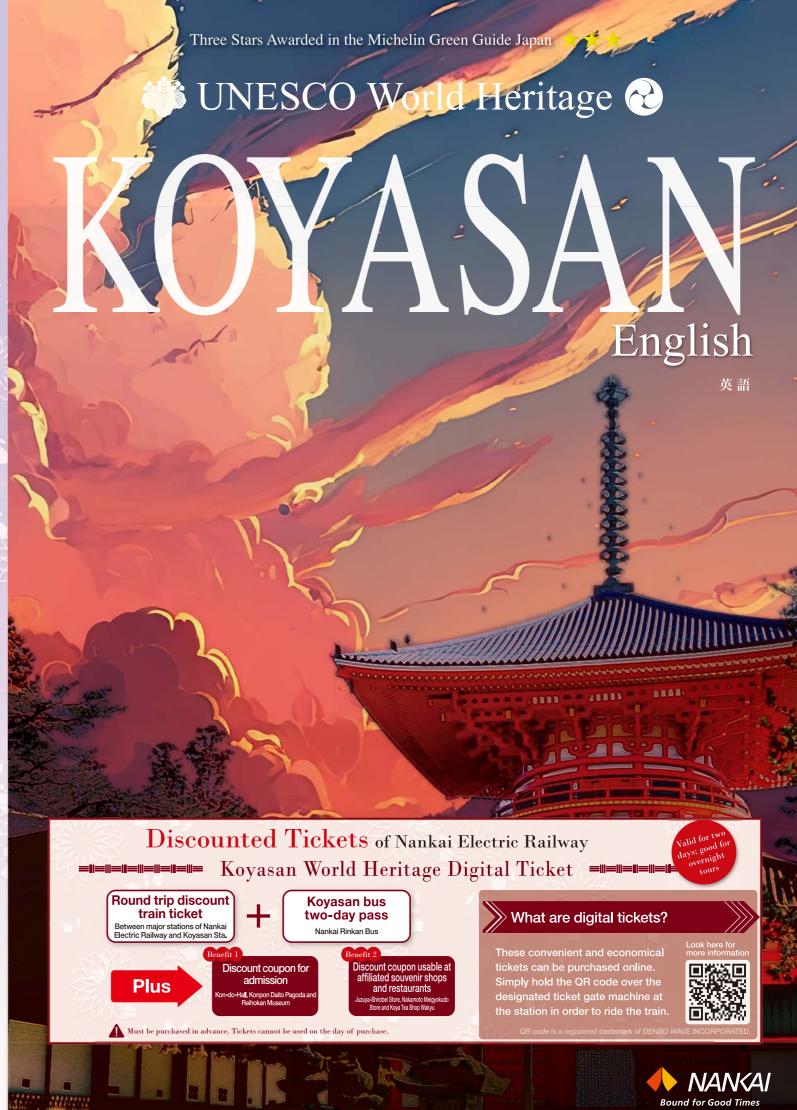
From Koyasan Sta. (linked by cable car from Gokuraku-bashi Sta.) to Namba 2018.3.31															3.31			
	Bound for	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Weekdays (Mon – Fri)	Namba (direct link)						37	20	13			25	37					
	Hashimoto (change trains at Hashimoto)	27	13 44	8 38	3 35	7 28	1	8 39 *1	5	3 57		8 46 *1 56	21 59	43	16 37	1 32	14 46	40
Weekends Holidays	Namba (direct link)					28 *2		5	16	*2		12	10 53 *2					
	Hashimoto (change trains at Hashimoto)	27	13 58	19 43	7 31 54	2 *2 56	24 44	24 48 56		1 53	25 47	21 33 52	33	14 39	10 42	6 50	11 44	39

- *1 Connecting trains will not be running from December to February, and on also Wednesdays and Thursdays. *2 Connecting trains will not be running from early January to February, and on also
- *3 Passengers going to Koyasan, please change trains at Kawachinagano Station.
- Information









White : Limited Express White: Rapid Express

Red : Express

Black : Local

White : Tenku

2018 3 31

Map of Koyasan To high school Danjo Garan Complex **=**...==# Gokurakubashi Koyasan Sta. Koya Tea Shop Wakyu 🛨 1 Nyonin-do Hall Otake Jizo

Isshinguchi -

Namikiri **1**

Mt.Benten-dake

Kovasan

Benten-mae Atago-mae

Koyasan—the embodiment of the thought of Kukai

Daie-do Ha

Bentensha Shrine a

It was a solitary monk named Kukai who established this place of worship deep in the mountains for the esoteric Buddhist sect of Shingon. He travelled to China roughly 1,200 years ago to gain the highest levels of knowledge the world had to offer on esoteric Buddhism transmitted from India, as well as astronomy, geology, and civil engineering, before returning to Japan. He was a most uncommon monk, sharing his skills and stories throughout Japan. If anywhere has the most accumulated wisdom and knowledge of Kukai, it is Koyasan.

Okuno-in

Koyasan Bus

Unlimited rides, valid for a full day!

1Day Bus Ticket 100 1550

Benefits: 20% discount for admission plus 10% discount at affiliated souvenir shops and restaurants
 1Day Bus Ticket is available at Koyasan STA bus stop

From Koyasan Eki-mae

To Kongobu-ji Head Temple ongobuji-mae (6) and walk a few minutes. To Danjo Garan Complex

Take bus bound for Daimon Minami Chushajo, get off at Reihokan-mae 🛈 and walk a few minutes. Take bus bound for Daimon Minami Chushajo, get off at Kondo-mae ® and walk a few minutes.

To Dai-mon Gate Take bus bound for Daimon Minami Chushajo, get off at Daimon ② and walk a few minutes

To Reihokan Museum

If the bus for Daimon Minami Chushajo is not available, take a bus bound for Okunoin-mae, get off at Senjuinbashi (E) \mathfrak{S} , and walk (see the simplified chart).

To Nyonindo and Tokugawa Family Mausoleum

Excellent bus service!

Take any bus other than the express bus bound for Tateri Kojin/Gomadan-zan. Get off at Nyonindo ② to go there. To go to Tokugawa Family Mausoleum, get off at Namikiri Fudo-mae ④ and To Okuno-in (Gobyo)

Take a bus bound for Okunoin-mae, get off either at Okunoin-guchi ① or Ichinohashi-guchi ⑩, and walk 40 minutes. You can also ride as far as Okunoin-mae ④ and walk 30 minutes

1)Koyasan STA Revised April 3, 2023 Bound for 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 21° 39 48 41 24 22 33

Koyasan Tour/ To Koyasan Sta.

45 45 40 22 57

From Dai-mon Gate to Okuno-in

Take a bus bound for Okunoin-mae, and get off either at Okunoin-guchi ① or Okunoin-mae ④. If a bus for Okunoin-mae is not available, take a bus bound for Koyasan Eki-mae, get off at Senjuinbashi (W) ⑥, and cross the street to Senjuinbashi (E) ⑥ to take a

	14Okı	unoin-r	nae	•											R	evise	d Apı	ril 3, :	2023
		Bound for	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	Weekdays (Mon-Fri)	Koyasan STA	43		14 52	9 42	4 38	5 33 41	40	25 35	10 30	4 30 45 59	19 56	25	10 35	30 55	20	40	
		Daimon Minami Chushajo							11	4 50	45		30						
	Weekend/ holidays	Koyasan STA	46	51	37 57	24 51	15 48	0 39	1 11 19 42	11 30	5 25 47	14 38 47	22 38	7 26	4 14 39	17 40	14 39	12 40	12
	Ne We	Daimon Minami					36		29	0	25	9	57						

6 Senjuinbashi (E)

	Bound for	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Weekdays (Mon-Fri)	Okunoin-guchi Okunoin-mae		39°	2 [△] 34 [□] 58 [△]	31 [△] 53 [△]	27° 49°	22° 30° 58°	29° 51°	13° 18° 34° 58°	18° 32° 53°	17 [△] 30 [△] 43 [△]	6 ° 15 ⁴ 45	6 [△] 49 [△]	17 [□] 50°	13 [△] 36 [△]	8 [△] 48 [○]	18 [○] 29 [△]	2 °	
	Koyasan STA	49	51	20 58	15 48	10 44	11 39 47	46	31 41	16 36	10 36 51	5 25	2 31	16 41	2 36	1 26	0 30 46	14	
Weekend/ holidays	Okunoin-guchi Okunoin-mae		40≏	24 ^Δ 37 [□]	11 [△] 35 [△] 59 [△]	23° 32° 49°	26° 45° 55°	5 ° 17° 26° 45° 55°	18° 26° 50°	11° 13° 32° 56°	0 ° 23 ^ 34 ^ 45 ^	7 [△] 27 [⋄] 41 [△] 53 [△]	12 [△] 53 [△]	2 [△] 26 [△]	5 [△] 28 [△]	0 ^Δ 24 ^Δ 59 ^Δ	27△	1 ^	
	Koyasan STA	52	57	43	3 30 57	21 54	6 45	7 17 25 48	17 36	11 31 53	20 44 53	28 44	13 32	10 20 45	23 46	20 45	18 46	18	

(W) (Senjuinbashi

	Bound for	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
days -Fri)	Koyasan STA		29		50		10	22 41	33		13		0	13				
Weekdays (Mon-Fri)	Daimon Minami Chushajo				31°	49	58	17 51	10 34 56	32 51	43	36	49					
Weekend/ holidays	Koyasan STA		35				6	58	30	10 55	40	30	28					
	Daimon Minami Chushajo				·	42	55	35 55	6 46 50	31 32	15	4 7	3		·		·	·

(21) Daimon

Vinevard Terraces, a world heritage site

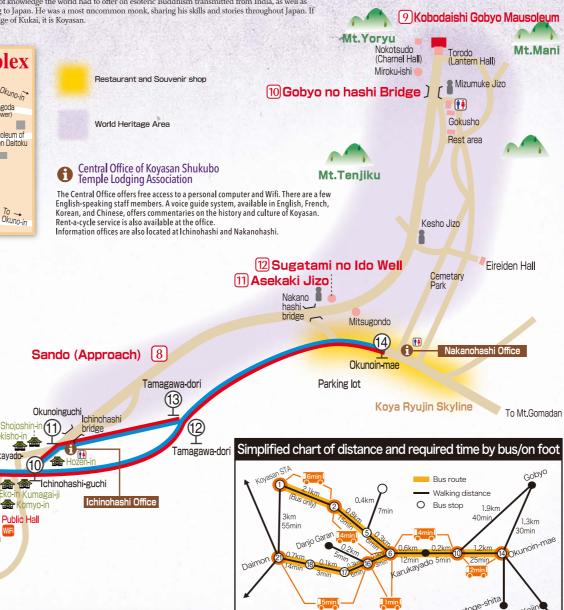
partnership with the Nankai Electric

and this makes its sister railway

Railway most fitting.

024																		
	Bound for	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Weekdays (Mon-Fri)	Koyasan STA		23		44		4	16 35	27		7	54		7 °				
	Okunoin-mae								12 52	12 47		0						
end/ lays	Koyasan STA		29				0	52	24	4 49	34	24	22					
Weekend/ holidays	Okunoin-mae							11	12	7 50		21						
	(()	1.00					n	,	_		1		1.5					

atoge-shita (via khinohashi-guchi and Okunoin-mae) ○···Terminal at Okunoin-guchi ◎···Bound for Okunoin-mae via Bound for Okunoin-mae via khinohashi-guchi ●···Via Daito-guchi ※····Ohly on days when "Tenku khigo" is running (Note sany for the buses bound for Gomadan-zan and Tateri, Contact 0736-562250.



The Highlights of Koyasan

Danjo Garan Complex erected a temple atop Koyasan, comprises one of the two sanctuaries of Koyasan, the other being Okunoin.

Affiliated restaurants/shops BK BANK

Lodging Association Information Office

Koyasan Shukubo Temple

[1]Konpon Daito Pagoda The present structure was rebuilt in 1937. The 48.5-meter-high tower painted in vermillion lacquer



statues of Kongokai colorful images of other deities painted on the 16 pillars and walls, these a mandala.

 8:30am~5:00pm ¥ ¥500

(2)Kon-do Hall

As the main hall of the temple complex, the Kondo is used for important Buddhist ceremonies. Although the hall was originally built by Kukai in 819, it has been



resent hall was rebuilt for the seventh time in 1932. The hall enshrines a statue of Yakushi Nyorai as a main deity.

 8:30am ~ 5:00pm ¥ ¥500

[3] Chu-mon Gate

The original structure of the Chumon gate was destroyed in fire in 1843. One hundred and seventy-two years after the destruction of the original gate, in 2015, the present gate was rebuilt as part of a project to celebrate the 1200th anniversary of Koyasan.



[4]Sanko-no-matsu (three-leaf pine tree)

According to legend, shortly before Kukai departed for Japan from China after studying Fsoteric Ruddhism there he threw a triple-forked vaira (an instrument used in rituals) toward the Japanese Archipelago in order to discover the best place to propagate Esoteric Buddhism. Since the vaira fell on Kovasan, Kukai erected a temple there. People began to worship three-leaf pine trees growing on the mountain because of the resemblance of their leaves to a triple-forked vajra. Today, many visitors take home fallen pine leaves and treasure them as good-luck charms



Juzuva Shirobei store

← To Dai-mon Gate

Mt.Hojumine



6 Kongobu-ji Head Temple Kongobuji is the head temple of more than 4,000 temples of the Shingon sect of uddhism in the world. The temple's highlights include elegant pictures on sliding doors by

Nakamoto Meigyokubo store

Opening hours ¥ Admission fee Closed

oom where Toyotomi Hidetsugu was forced to nmmit suicide 8:30am~5:00pm Junior high school student to adult: ¥1,000; Elementary school student: ¥300

well-known artists, a grand kitchen, and the

5 Dai-mon Gate

Daimon, the majestic gate of the

temple complex, measures 25.1

meters high. The present structure

was rebuilt in 1705. Two statues of

7 Reihokan Museum

seum keeps and exhibits priceless assets of the 1200-year-old temple, including National
Treasures, Important Cultural Properties, prefectural cultural properties, and documents of historical

 8:30am~5:30pm (May-October) 8:30am~5:00pm (November-April) ¥ Adult: ¥1,300; College/high school tudent: ¥800; Junior high/elementary

Year-end and New Year holidays * Last entry: 30 minutes prior to closing time



[10] Gobyo no hashi Bridge

This bridge leads visitors to the mausoleum. Before crossing the bridge and entering the "sanctuary," it is a custom for visitors to groom themselves and make a deep how to Kukai, who is believed to be still alive in the mausoleum and offering prayers for all people across the world.

(11) Asekaki Jizo (Sweating Jizo Statue) (12) Sugatami no Ido (Mirror Well)

The statue of Asekaki Jizo, standing close to Gobyo-bashi Bridge, is believed to be always perspiring since it deliberately suffers all sorts of pains on behalf of all people. The Mirror Well is located adjacent to this statue. According to a legend, anyone who reflection does not appear on the well water is destined to die within three

8 Sando (Approach) The Nankai Electric Railway and Several-hundred-year-old soaring cedar trees stand the Montreux Oberland Bernois along the 2-kilometer path leading from Railway (MOB), in Switzerland, have Ichinohashi Bridge to the mausoleum of Kobo entered into a sister railway Daishi (Kukai). More than 200,000 tombs for partnership. people of all classes (from common townsfolk to military commanders) have been built among the On October 24, 2017, the Nankai Electric trees, their presence attesting to the deep faith in Railway and the Montreux Oberland this holy mountain. Bernois Railway (MOB), in Switzerland, entered into a sister railway partnership, [9]KoboDaishi Gobyo MOB offers service between Zweisimmen Mausoleum and Montreux in Switzerland, and forms Upon Kukai's death, his disciples erected a the Golden Pass, a lovely rail route that mausoleum beside the Tama River with its crosses Switzerland passing Lake Lucerne crystal-clean water. Even today, many people visit and Lake Geneva. MOB is a mountain railway that passes through the Lavaux